

# Dacci oggi il nostro pane

English version - Free distribution for private use ~ No 44 - Year III ~ SUNDAY OCTOBER 30, 2022

## SEVENTH DAY

XXXI Sunday O.T.  
Year C



### Today salvation has come to this house

**W**hat happens today in the town of Jericho is only fruit of the Spirit of God. So that it is salvation, it is necessary that He, always the Holy Spirit, move the heart of Christ to look above, putting the right word to say on his mouth: "Zacchaeus, come down quickly, for today I must stay at your house." Only the one who is in the Spirit knows the things of the Spirit and puts himself at his service. Jesus walks filled with Holy Spirit and He is always in full obedience to the Spirit.

Zacchaeus, he too governed by the Holy Spirit in an extremely mysterious way, is in search of salvation. The Holy Spirit ensures that Christ and Zacchaeus meet and for Zacchaeus a new life begins since today.

If we, disciples of Jesus, want to be instruments of the salvation of the Father, that is fulfilled in Christ, with Christ, through Christ, through his Holy Spirit, we must always be filled, namely overflowing with Holy Spirit. If we are lacking of Holy Spirit, the entire world might be thirsty of salvation, but we will do nothing so that man meets the Father through Christ and the Holy Spirit, through our means.

though. If we are overflowing with Holy Spirit, our mission will always be empty, barren. We are deaf to every motion. We do not see the desire of man. We think that what he is doing is only curiosity or another thing; even, if one comes and seeks the one who can give him a little of salvation, we judge and condemn him as an idolater. But we do not see the heart. We do not see his suffering. We do not perceive the love that prompts him. We only see appearance. We see Zacchaeus on the tree, but

we do not see the Holy Spirit who has led him to go up there. These are the damages that we produce when the Holy Spirit is not overflowing in our heart. Instead, if we are in the Spirit and we are always moved by Him, we

always realise even if in the heart there is a sparkle of desire for the salvation. We see the bruised reed and we straighten it. We see the burning wick and we enliven it. Every sparkle of salvation, even if very little, must always be, vivified, enforced, fulfilled. May the Mother of Jesus always help us so that we are filled with Holy Spirit for the salvation of many souls.

*Every sparkle of  
salvation, even  
if very little,  
must always  
be, vivified,  
enforced,  
fulfilled*

The responsibility is only ours,

## LAMP UNTO MY FEET

### God might never bless his non-will

It is a right thing to highlight a truth, necessary today so that we deliver the mind of every man from every confusion and mistake governing and leading it. Without this truth, men will always give ignorant speeches, speeches with no science, speeches as ignorant. Religion or the bond that unites man to God is not an artificial bond, a bond thought by men, a bond imagined by us. Also used by us sometimes to subject men to our will passed for divine will. Religion or the bond with God is an event of nature, reality of creation. Man has not made himself. One can make him, either. One can also make him for pride and devilish arrogance. However, one makes him for the death and not for the life. But we must also forget that we are made up of two elements: of dust of the kneaded soil and divine breath. Without God blowing the divine breath on our clay, we remain only clay. We are dead clay. Rather, without God who always blows his divine breath on us, we are shattered clay capable of shattering the entire humanity. When man, in little or in much, deprives himself of this divine breath, death is always spread through him on our earth. Even the soil to live must perennially be

*The indissoluble union between one only man and one only woman is event of creation, of nature, it cannot succumb to men's will*

created by God so as to be turned into blessing for man. When man subtracts himself to God, the breath of the creation no longer wraps earth and it acts in a disordered and broken up way. It is as if it rebelled itself to man and no longer wants to serve him: "You man, do not serve your Lord and God, and I do not serve you."

The indissoluble union between a man and a woman, between one only man and one only woman, is an event of creation. If it is event of creation, of nature, it cannot succumb to men's will. God does not depend on any created will, both faithful will and unfaithful will. He has created you. He has said to you what the way where to walk is. If you obey, you are creator of life. If you disobey, you are creator of death. It is universal law, for it is law that must govern every created nature. God has decided what bound with him will have to be. Man has not been the creator of this bound. God has established this bound since the own moment of the creation, when He has made man in his image and likeness, when He has created man as male and female. Man is unity made up of a male and a female. Man must recompose

only this unity of creation on earth. All the other re-compositions are neither unity nor union. They are only staying together as a stone is next to another stone. A stone might never create unity and union with another stone. This means that the man created by God might be man only if he respects his truth of creation, truth of male and truth of female, in perfect and equal dignity. The slavery of the woman over man or of the man over the woman is fruit of the sin that is separation of man or of woman from God. If man and woman depart from God, they will always depart from themselves with all the tragedies and the familiar disasters this separation involves. Since God has thought only this union and not other ones, all the other "unions" that man thinks to be willing to create, will never be "unions" for the Lord. If they are not for the Lord, they can be so for man, either. Consequently, no one might bless them in the name of the Lord. He would bless the non-will of the Creator and Lord. Might Christ ever bless the non-will of his Father? If Christ cannot bless it, why do some of his ministers bless it?



## IF YOU LISTEN...

### Now and at the hour of our death. Amen

Our life is a perennial temptation. We are immersed in it, we swim in it, we agitate, fall, we are defeated by it without even realising it. Temptation is quadruple: in words, in deeds, in thoughts, in omissions. It is as if we were attacked by it from the four sides. there is no escape. Without the heavenly armour we are lost. The Church has identified this infallible protection in the Virgin Mary. She is the Bulwark, the Defence, the Surrounding wall, the Bunker defending us, saving from temptation. The Virgin Mary is the Shield with whom all the deadly bullets of every temptation infringe. To us the obligation to invoke Her, pray Her with love, live with Her a relation of true filial piety, choose Her as our Mother, daily desire her help, her intercession, her prayer. Since we are always in temptation, always need her powerful hand to drag us, take us our, save us. What must the Mother of God and our Mother deliver us from today? What is the temptation that assaults us night and day? It has one only name: homologation of the thought

of the world, namely election of the thought of the world to our unique and only norm of faith and of morality.

In order that we elect and raise the thought of the world as our unique statute of faith and of morality, temptation uses very noble words, such as: mercy, charity, goodness, compassion, piety, honour, abolishment of fence, acceptance, universal brotherhood, rights of man and woman, progress, civilization. Those who still think according to the most pure truth of Christ Jesus are accused by the children of the Church of: strict morality, clericalism, traditionalism, spiritual oldness, incapability of entering the new world, anchorage to a past that no longer exists, evangelic fundamentalism, castling of one's own heart, spiritual insensibility, theological and anthropological blindness. The Virgin Mary must also deliver the hearts from the convincement that the evangelic truth is an artificial superstructure of the religion. It is urgent for the world to be convinced that religion is not

an artificial superstructure, created by some men for other men.. Religion is essence of man for man has been created by God and only if he breathes the breath of God, he lives, otherwise he is only creator of death for himself and for the others. History has always testified - and will always testify - that without the worship of the true God, man has been a monster for the other man and will continue to be so. May the Mother of Jesus help us accept this essential, fundamental truth.

*The Virgin Mary is the Bulwark, the Defence, the Surrounding wall, the Bunker defending us, saving from temptation*

#### FROM JACOB'S WELL

If the Lord gives his Holy Spirit so that we do his divine will that He has written for us and that is contained in the entire letter of the Holy Scripture, can we deny the letter of the Scripture, contradict it, modify it, alter it, translate it with translations that have nothing to do with the inspired text, rather denying the own value of the inspiration and, in the name of the Holy Spirit, affirm our thoughts and our will? If we do so, we offend the Spirit of the Lord very seriously, since we force Him to say what He has never said and has never thought. Thus acting, in the name of the Spirit of truth, we deceit men with our lies and falsities. Betraying the Scripture in the name of the Spirit is a very serious sin.

## IN SPIRIT AND TRUTH

Responses of Faith

### Why can anyone read the Scripture is one is not in the Holy Spirit? What are the dangers that are created from a reading of the Word of God without the Spirit?

The true prophets of the living God say the Word of God, but of the Word they say they know only what the Lord reveals them. What the Lord does not reveal of the Word uttered by them remains obscure for them. This law is worthy for all the hagiographers both of the Old Testament and of the New Testament. If this is worthy for the prophets, much more is worthy for the interpreters of the Word. They too need the constant help of the Holy Spirit, not only of his science and fortitude, not only of his counsel and understanding, but also of his science or knowledge. Jesus begins his mission. John does not know through which ways Jesus will have to pass and this time he sends to Him to ask: "When John heard in prison of the works of the Messiah, he sent his disciples to him with this question, "Are you the one who is to come, or should we look for another?" Jesus said to them in reply, "Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me." (Mt 11,2-6). Those who are at the service of the Word will never have to forget this truth: they have the

letter of the Scripture. They do not have the Holy Spirit, though.

To scrutinize the letter of the Scripture, one must be filled with the Holy Spirit. Not only the Spirit of wisdom and of understanding, of fortitude and of counsel, but also and above all of the Spirit of science and of knowledge. Without the Holy Spirit governing heart, mind, soul, spirit, feelings, will, desires, thoughts, one makes the letter say what our heart wants it to say. While if one is filled with Holy Spirit, the letter of the Scripture will say only what the Holy Spirit wants to be said. This is why it is needed for every person who puts himself at the service of the Holy Scripture to be clothed with great humbleness. Being servant of the Scripture is being voice of the Holy Spirit. If one is servant and voice, one must be unclothed of every thought and desire, since only the thought of God is drawn from the letter of the Scripture and given as nourishment to every man. Nothing must come from man's heart. May the Virgin Mary clothe us with her humbleness.

*One must be unclothed of every thought and desire, since only the thought of God is drawn from the letter of the Scripture and given as nourishment to every man*

#### IN THE NEXT ISSUE

He is not God of the dead, but of the living

You have faith in God; have faith also in me

O Mary, you stood beneath the Cross of your Son Jesus Crucified

Is there a universal rule so that we may know every temptation knocking a tour heart? Can everyone use it or is it only for the chosen few?

*Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.*

